

**GLADWIN COUNTY DRAIN COMMISSIONER**

**DAVIDSON CREEK INTERCOUNTY DRAIN**

**NOTICE OF LETTING**

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**DATE:** August 16, 2022

**TIME:** 2:00 p.m.

**LOCATION:** Board of Commissioners Office  
401 West Cedar Avenue  
Gladwin, MI 48624

**QUESTIONS:** (989) 426-7561

The Gladwin County Drain Commissioner will meet on the above date, time and location to receive construction bids for the Davidson Creek Intercounty Drain. Bids will then be opened and publicly announced.

The Davidson Creek Intercounty Drain will be let in 1 section as follows, having the length, average depth and width as set forth:

*Said Drain is an open channel, approximately 3.5 miles in length, and has a depth and bottom width as shown on plans. This Notice of Letting, the plans, specifications, and bid proposal shall be considered a part of the contract. The following items will be required, and a contract let for same:*

**OPEN CHANNEL CONSTRUCTION**

3,810	Lin. Ft.	Shelf Construction - 1 Side
835	Lin. Ft.	Shelf Construction - 2 Side
4,645	Lin. Ft.	Spoil Management
1	Lump Sum	Site Clearing
15,330	Lin. Ft.	Drain Maintenance
1,000	Sq. Yd.	Bank Repair

**CROSSINGS**

No. 1 Station 19+20 - McLaren, J. & C. - Rock Ford Crossing

1 Lump Sum Rock Ford

No. 2 Station 30+80 - McLaren, J. & C. - Rock Ford Crossing

1 Lump Sum Rock Ford

No. 3 Station 36+40 - McLaren, J. & C. - Rock Ford Crossing

1 Lump Sum Rock Ford

No. 4 Station 50+00 - Ware, C. - Footbridge

No Work

No. 5 Station 61+83 - Grove, T. & D. - Native Drive

No Work

No. 6 Station 78+00 - Beaverton Road - Bituminous Road

No Work

No. 7 Station 94+80 - Browne, B. & B. - Native Drive

No Work

No. 8 Station 112+50 - Bard Road - Bituminous Road

No Work

No. 9 Station 122+20 - Durkee, R. & J. - Native Drive

No Work

No. 10 Station 130+40 – Durkee, D. - Native Drive

No Work

No. 11 Station 165+60 - Lang Road - Bituminous Road

No Work

**SOIL EROSION AND SEDIMENT CONTROL**

300	Sq. Yds.	Miscellaneous Plain Riprap
717	Sq. Yd.	Plain Riprap Spillway (Rock Chute)
50	Lin. Ft.	Grass Spillway
1,100	Lin. Ft.	Plain Riprap Toe of Slope Protection (Toe Stone)
5	Each	15" Surface Outlet Tube (40' of HP Storm)
10	Each	4" and Smaller Tile Outlet Repair
10	Each	6" to 8" Tile Outlet Repair
1	Each	10" and 12" Tile Outlet Repair
26	Each	Plain Riprap Splash Pad
1	Lump Sum	Temporary SESC Measures
1	Lump Sum	Seeding and Mulching

**MISCELLANEOUS ITEMS**

1	Lump Sum	Cleanup and Restoration
1	Lump Sum	Traffic Control

This Notice of Letting, the plans, specifications and bid proposal shall be considered a part of the Contract. The Contract will be let in accordance with the Contract Documents now on file at the Gladwin County Drain Commissioner's Office and available to interested parties. Bidding Documents, including plans and specifications, may be examined, beginning **Monday, August 1, 2022** at the following:

**Spicer Group Inc.:** Digital documents available on website [www.spicergroup.com](http://www.spicergroup.com), with a \$15.00 charge to download.

A security deposit in the form of a cashier's check, money order, certified check or bidders bond shall be submitted with any bids. No cash will be permitted. The security deposits of all unsuccessful bidders shall be returned after the Contract is awarded.

A **mandatory pre-bid conference** will be held at **10:00 a.m.** on the **3<sup>rd</sup> day of August 2022** at the Board of Commissioners Office, 401 West Cedar Avenue, Gladwin, MI 48624. It is a requirement that any prospective General Contractor bidding attend this meeting. Representatives of the Owner and Professional will be present to discuss the project. Attendance is required for sealed bids to be accepted. The Professional will transmit to all prospective bidders of record an Addendum as the Professional considers necessary in response to questions arising at the conference. Oral statements may not be relied upon and will not be legally effective.

The Contract will be awarded to the lowest responsive and responsible bidder giving adequate security for the performance of the work and meeting all conditions represented in the Instructions to Bidders. The Contract completion date and the terms of payment will be announced at the time and place of letting. If no satisfactory bids are received, we reserve the right to reject any and all bids and to adjourn to a time and location as we shall announce.

The following is a description of the several tracts or parcels of lands constituting the Davidson Creek Intercounty Drain Drainage District. The description of area that is served by the Davidson Creek Intercounty Drain consists of lands situated in Sections 6-9 and 16-18 of Beaverton Township, T.17N.-R.02W., Gladwin County, Michigan, Sections 1 & 12 of Sheridan Township, T.17N.-R.03W., Clare County, Michigan.

**Beaverton Township, T.17 N. R.02 W., Gladwin County, Michigan.**

In Section 6 – The West  $\frac{1}{2}$  of the Northwest  $\frac{1}{4}$  and the Southwest  $\frac{1}{4}$  and the Northwest  $\frac{1}{4}$  and South  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of the Section.

In Section 7 – The entire Section.

In Section 8 – The entire Section.

In Section 9 – The Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of the Section.

In Section 16 – The Northwest  $\frac{1}{4}$  and the North  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  and the Northwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  and Southwest  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of the Section.

In Section 17 – The North  $\frac{1}{2}$  of Section.

In Section 18 – The North  $\frac{1}{2}$  of the Northeast  $\frac{1}{4}$  and North  $\frac{1}{2}$  of the Northwest  $\frac{1}{4}$  of the Section.

**Sheridan Township, T.17 N. R.03 W., Clare County, Michigan.**

In Section 1 – The Northeast  $\frac{1}{4}$  and the West  $\frac{1}{2}$  of the Northwest  $\frac{1}{4}$  and Southwest  $\frac{1}{4}$  and Southeast  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of the Section.

In Section 12 – The Northeast  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  and the Northeast  $\frac{1}{4}$  and West  $\frac{1}{2}$  of the Northwest  $\frac{1}{4}$  of the Section.

Dated: 8-3-2022

  
Terry Walters  
Gladwin County Drain Commissioner